596,270 Grantor State of South Dakota Grantee indexed Assignment Filed for record this, Release Prepared by: Alvin Pahlke Transfer Attorney at Law Report PO Box 432 Winner, SD 57580 (605) 842-1000

.at P. M, and recorded in book orisc Record on page Fee \$12.00 paid. Ret: Pahlke Law Office 

County of Tripp

## **DECLARATION OF RESTRICTIONS** AND COVENANTS TO RUN WITH THE LAND

Tony L. Berg, being the sole owner of the following described real property in Tripp County, South Dakota, to-wit:

Plat of Berg First Addition in the Northeast Quarter (NE1/4) of Section Twenty-nine (29), Township Ninety-nine (99) North, Range Seventy-six (76), West of the 5th P.M., Tripp County, South Dakota.

hereby makes the following declarations as to limitations, restrictions and uses to which the lots constituting said real estate may be put, and hereby specify that said declarations shall constitute covenants to run with all of said lands, as provided by law, and shall be binding on all parties and all persons claiming under them, and for the benefit of said limitation upon all future owners of said property, this declaration being designed for the purposes of keeping said real property desirable, uniform and suitable in architectural design and use as hereinafter specified.

The undersigned owner does hereby declare and make the following covenants:

- 1. Dwellings shall be single family dwellings only, with a minimum size of 2,200 square feet. Further, dwellings shall have an attached garage.
  - 2. Useage is limited to non-commercial use.
- 3. That no lot may be subdivided. Further, no subdividing is allowed on the above-described real property.

Dated this 3 day of 47, 2007.

TONY L. BERG DINA

STATE OF SOUTH DAKOTA

SS

COUNTY OF TRIPP

On this 31d day of 2007, before me, the undersigned officer, personally appeared Tony L. Berg, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereto set my hand and official seal.

Notary Public, South Dakota

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A THE WALLET

(SEAL)

10-15-09

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